



Addendum #1

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents and/or prior Addenda as noted below. All conditions, requirements, materials, and workmanship are to be as described in the Contract Documents unless specifically stated otherwise. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of (1) 8 1/2" x 11" sheets, (0) 11" x 17" sheets, and (3) 24" x 36" sheets.

| Date | Owner Property Number | Owner Building Number | BHDA Project Number |
|-----------------|-----------------------|-----------------------|---------------------|
| Thu, 5 Apr 2018 | 517-5755 | West Jordan FM #73 | 1824 |

| Project Designation | Project Address |
|---|--|
| Westbrook 4, 6, 7 West Jordan UT Westbrook Stake | 6364 South 3200 West Taylorsville, Utah |

Copies To

James Dzineku, Church Project Manager
 JD Sheppard, Church Facilities Manager
 Invited Bidders
 Plan Rooms

| Bid Opening Time | Bid Opening Location |
|------------------------------|---|
| Wed, 11 Apr 2018, at 2:00 pm | James Dzineku's Office: UT Salt Lake PM Office 1765 South 4250 West Salt Lake City, Utah |

1. Changes to Prior Addenda

1.01. None.

2. Changes to Procurement and Contracting Requirements

2.01. None.

3. Changes to Specifications

3.01. None

4. Changes to Drawings

4.01. Sheets A101, A102, and A103

A. Refer to the attached revised Sheets A101, A102, and A103 for minor changes discussed at the Prebid Meeting.

End of Addendum #1

SHEET INDEX

| | |
|------|---|
| A101 | RESTROOM PLANS, ELEVATIONS, AND DETAILS |
| A102 | PLUMBING PLAN AND DETAILS |
| A103 | CHAPEL REFLECTED CEILING PLAN |

GENERAL NOTES

A. This and any other drawings are not intended to be all-inclusive, nor to define the scope of all work required for this project. Demolition drawings are shown only to aid the Contractor in preparing his bid and performing the work. The Contractor and subcontractors shall examine all Contract Documents and visit the site during bidding as required to determine the total extent and scope of the demolition portion of this work. The Contractor shall perform this inspection prior to submitting a bid for the work. Submission of a bid will be construed as evidence that such an examination has been made and later claims will not be recognized for extra labor, equipment, or materials required because of difficulties encountered which could have been foreseen during the required site inspection. All items that are not required to remain shall be of the demolition work whether shown specifically or not. The Contractor shall be responsible for all demolition work required to carry out the work as shown in the Contract Documents.

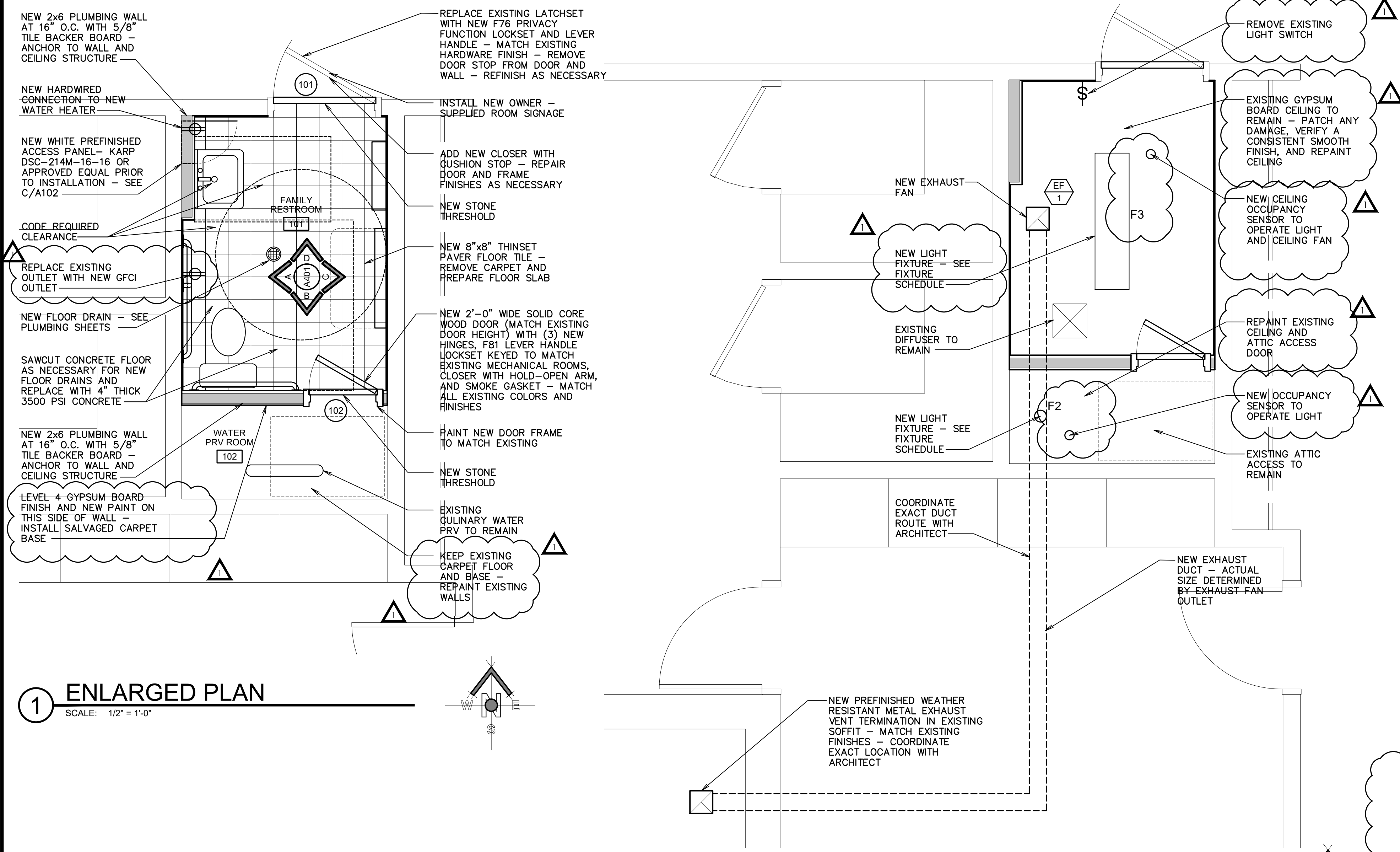
B. Coordinate this sheet with all other Contract Documents.

C. Dimensions are to finished face of wall or finished face of ceiling unless otherwise noted.

D. Protect all items to be salvaged for reinstallation during construction from damage and from dust. Clean all salvaged items prior to reinstallation.

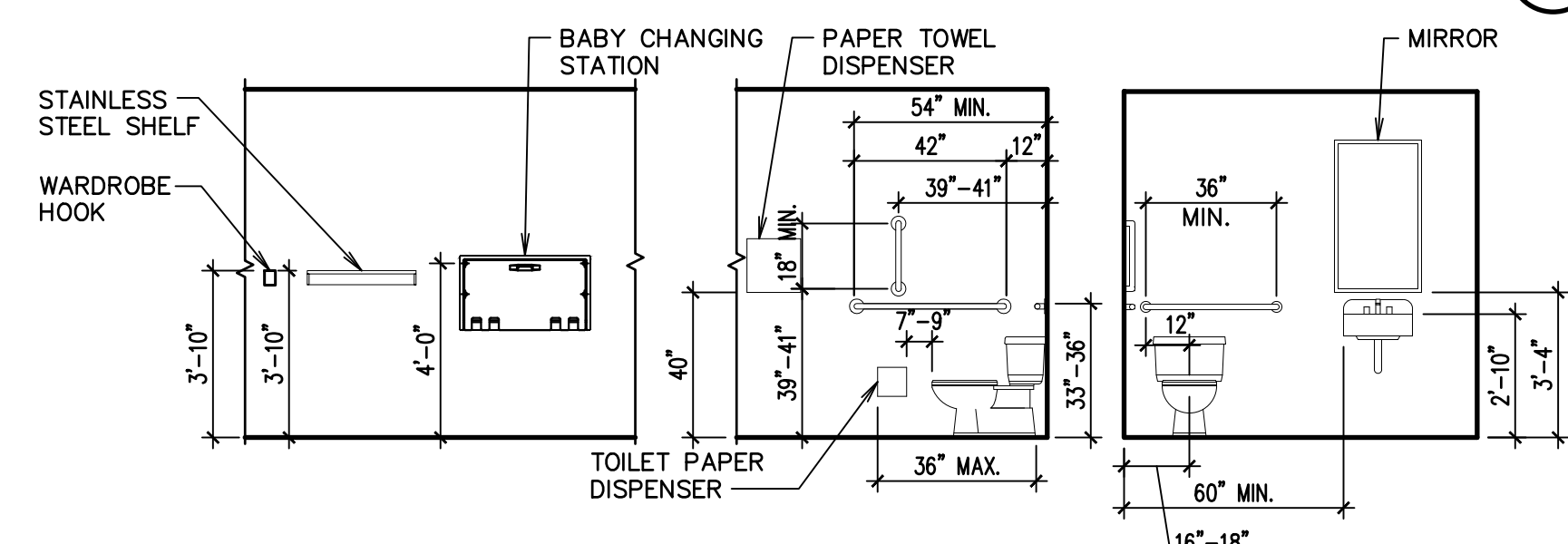
OWNER-FURNISHED ITEMS

| ITEM | FURNISHED BY | INSTALLED BY |
|-------------------------|--------------|--------------|
| Baby Changing Station | Owner | Contractor |
| Soap Dispenser | Owner | Contractor |
| Paper Towel Dispenser | Owner | Contractor |
| Toilet Tissue Dispenser | Owner | Contractor |
| Signage | Owner | Contractor |

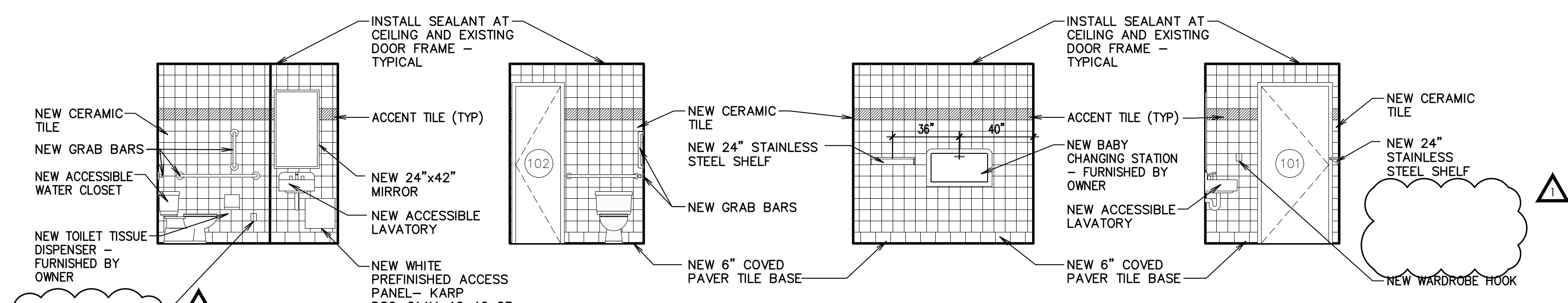


1 ENLARGED PLAN
SCALE: 1/2" = 1'-0"

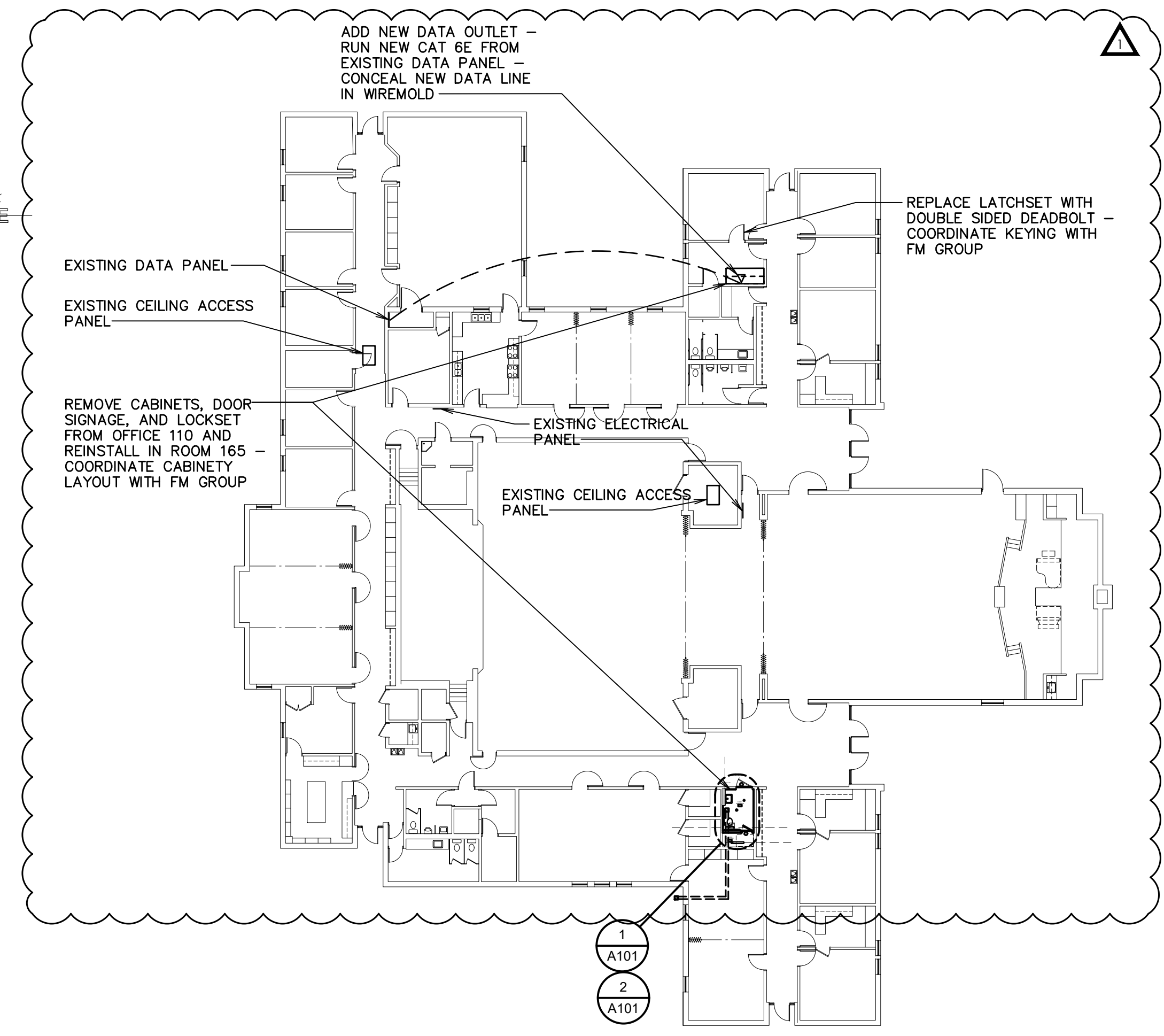
2 REFLECTED CEILING PLAN
SCALE: 1/2" = 1'-0"



E TYPICAL ACCESSORY MOUNTING LOCATION
SCALE: 1/4" = 1'-0"



A ELEVATION SCALE: 1/4" = 1'-0"
B ELEVATION SCALE: 1/4" = 1'-0"
C ELEVATION SCALE: 1/4" = 1'-0"
D ELEVATION SCALE: 1/4" = 1'-0"



3 KEY PLAN
SCALE: NOT TO SCALE

DRAWING ISSUE SCHEDULE

| # | DATE | DESCRIPTION | APPROVED BY |
|---|------------|-------------|-------------|
| 1 | 5 Apr 2018 | As Issued | |

llb ARCHITECTS

65 E. Widdoworth Park Dr., Ste. 205 Phone: 801.571.0010
 Draper, Utah 84020 Fax: 801.571.0003
 Toll Free: 888.571.0010
 llbarchitects.com

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

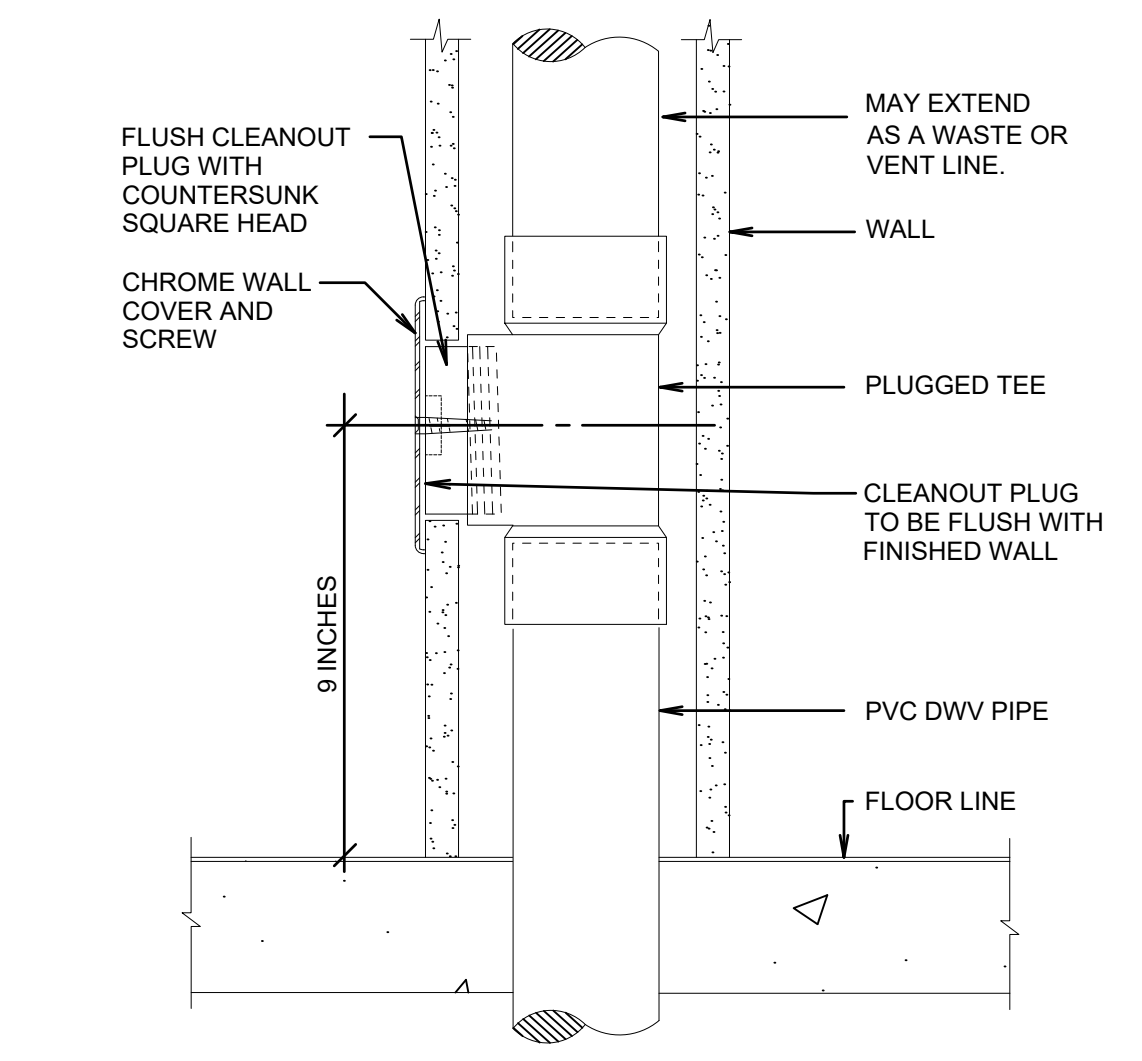
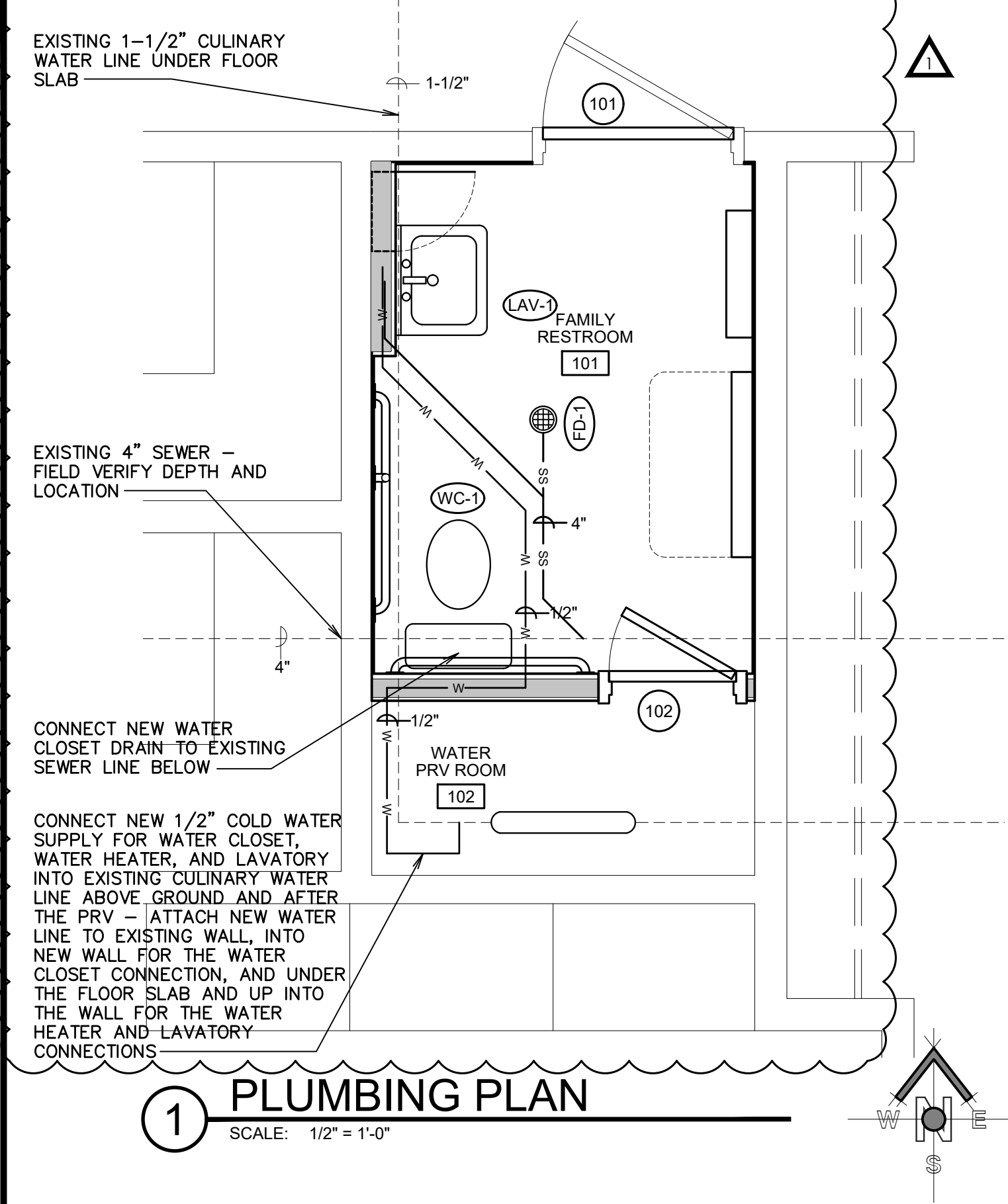
Westbrook 4, 6, 7
West Jordan UT Westbrook Stake

6364 South 5200 West
 West Jordan, Utah

BIDDING PROJECT # 1824
 PLAN SERIES: Center (CA-74-002)
 PROPERTY # 517-5755

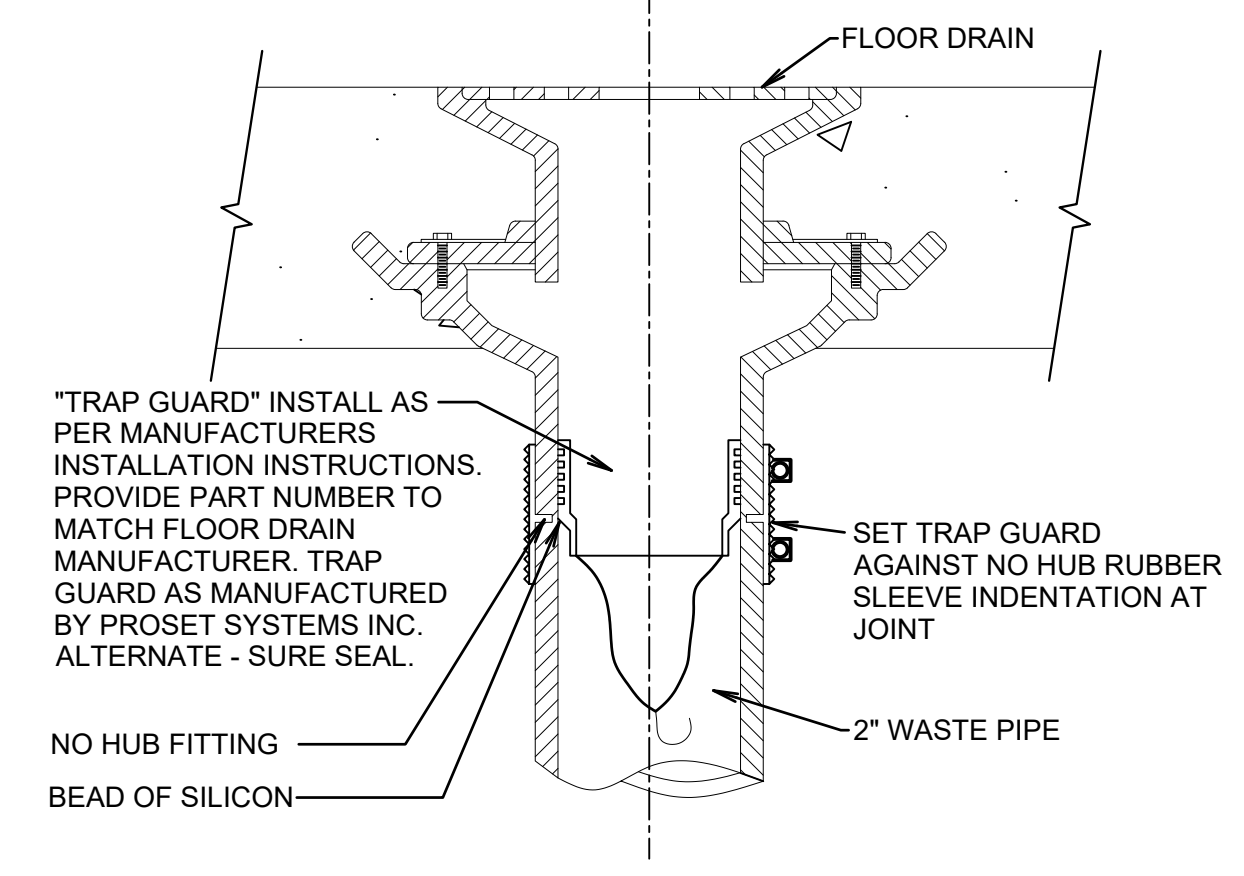
RESTROOM PLANS, ELEVATIONS, AND DETAILS

A101



A WALL CLEANOUT DETAIL

SCALE: NOT TO SCALE



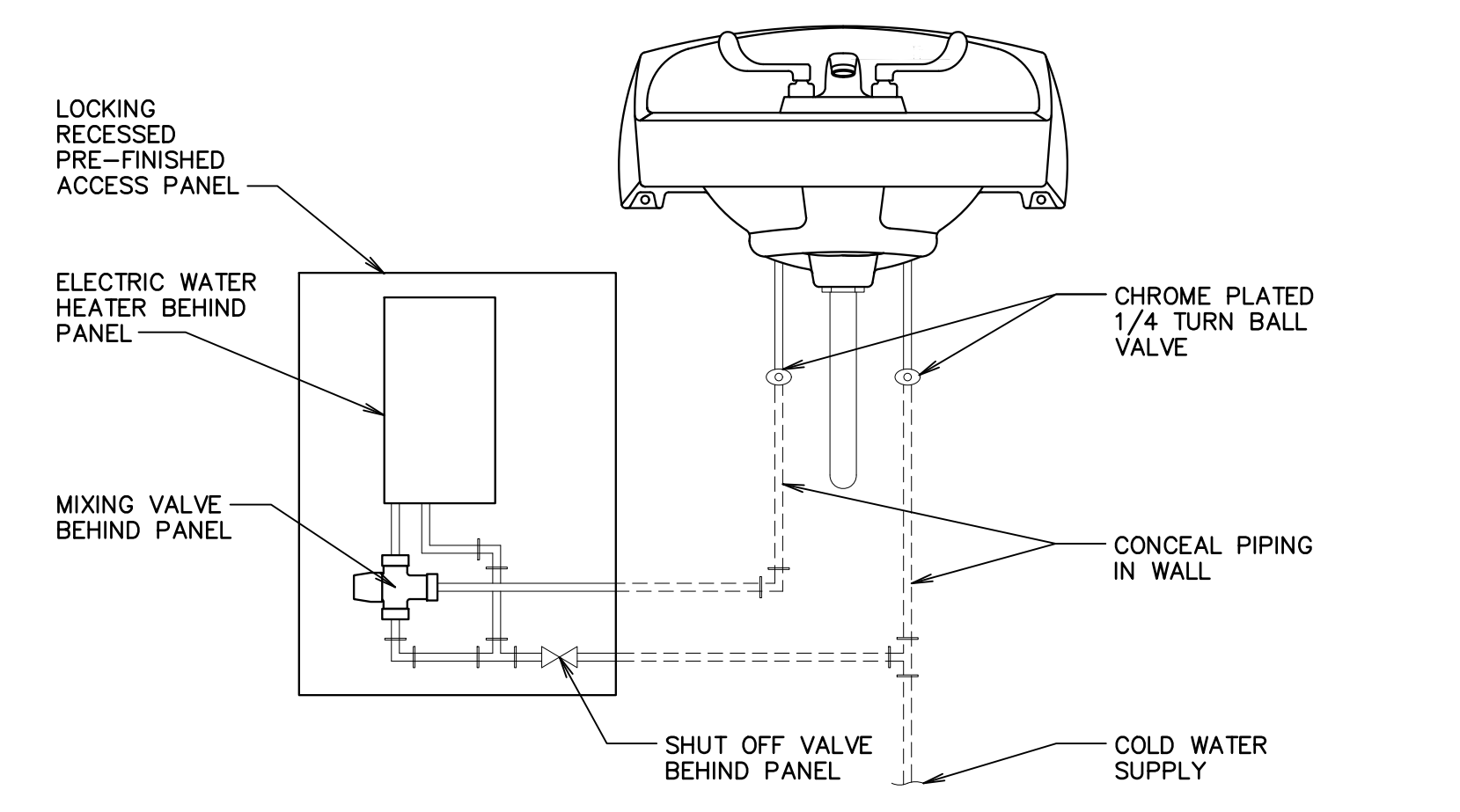
B TRAP GUARD TRAP SEAL DETAIL

SCALE: NOT TO SCALE

| PLUMBING FIXTURE SCHEDULE | | | | | | | |
|---------------------------|-----------------------|-----------|--------|--------|------|------|--|
| MARK | FIXTURE | PIPE SIZE | | | | | REMARKS |
| | | TRAP | WASTE | VENT | C.W. | H.W. | |
| WC-1 | WATER CLOSET | INT. | 4" | 2" | 1/2" | 1/2" | FLUSH TANK FLOOR MOUNT - ADA ACCESSIBLE |
| LAV-3 | LAVATORY | 1-1/4" | 1-1/4" | 1-1/2" | 1/2" | 1/2" | SELF SUPPORTING 20"x18" - ADA ACCESSIBLE |
| FD-1 | FLOOR DRAIN | 2" | 2" | 2" | - | - | DEEP SEAL P-TRAP |
| WH-1 | ELECTRIC WATER HEATER | - | - | - | 1/2" | 1/2" | TANKLESS WATER HEATER DESIGN STANDARD: EEMAX EX3512 120V, 3.5KW, 48 deg F RISE @ 0.5 GPM |

| EXHAUST FAN SCHEDULE | | | | | |
|----------------------|--------------|---------------|--------------------------|-------|---------------------------|
| MARK | SERVES ROOM | MIN. A.C.F.M. | STATIC PRESSURE IN. W.G. | WATTS | REMARKS |
| EF 1 | RESTROOM 101 | 75 | 0.375 | 100W | PROVIDE BACK-DRAFT DAMPER |

① CONTROL BY DIVISION 26. ② VOLTAGE IS 115V/1 PHASE/60HZ



C ELECTRIC WATER HEATER PIPING DETAIL

SCALE: 1/4" = 1'-0"

| # | DATE | DESCRIPTION |
|---|------------|--------------|
| 1 | 5 Apr 2018 | As Issued #1 |

STAMP

bb ARCHITECTS

65 E. Widdoworth Park Dr., Ste. 205 Phone: 801.571.0010
 Draper, Utah 84020 Fax: 801.571.0003
 Toll Free: 888.571.0010
 bbarchitects.com

PROJECT FOR:

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

PROJECT NAME:

**Westbrook 4, 6, 7
West Jordan UT Westbrook Stake**

6364 South 3200 West
West Jordan, Utah

BIDD PROJECT # 1824 PLAN SERIES Center (CA-74-002)

DATE: 28 Mar 2018 PROPERTY # 517-5755

SHEET TITLE:

PLUMBING PLAN AND DETAILS

SHEET:

A102

GENERAL NOTES

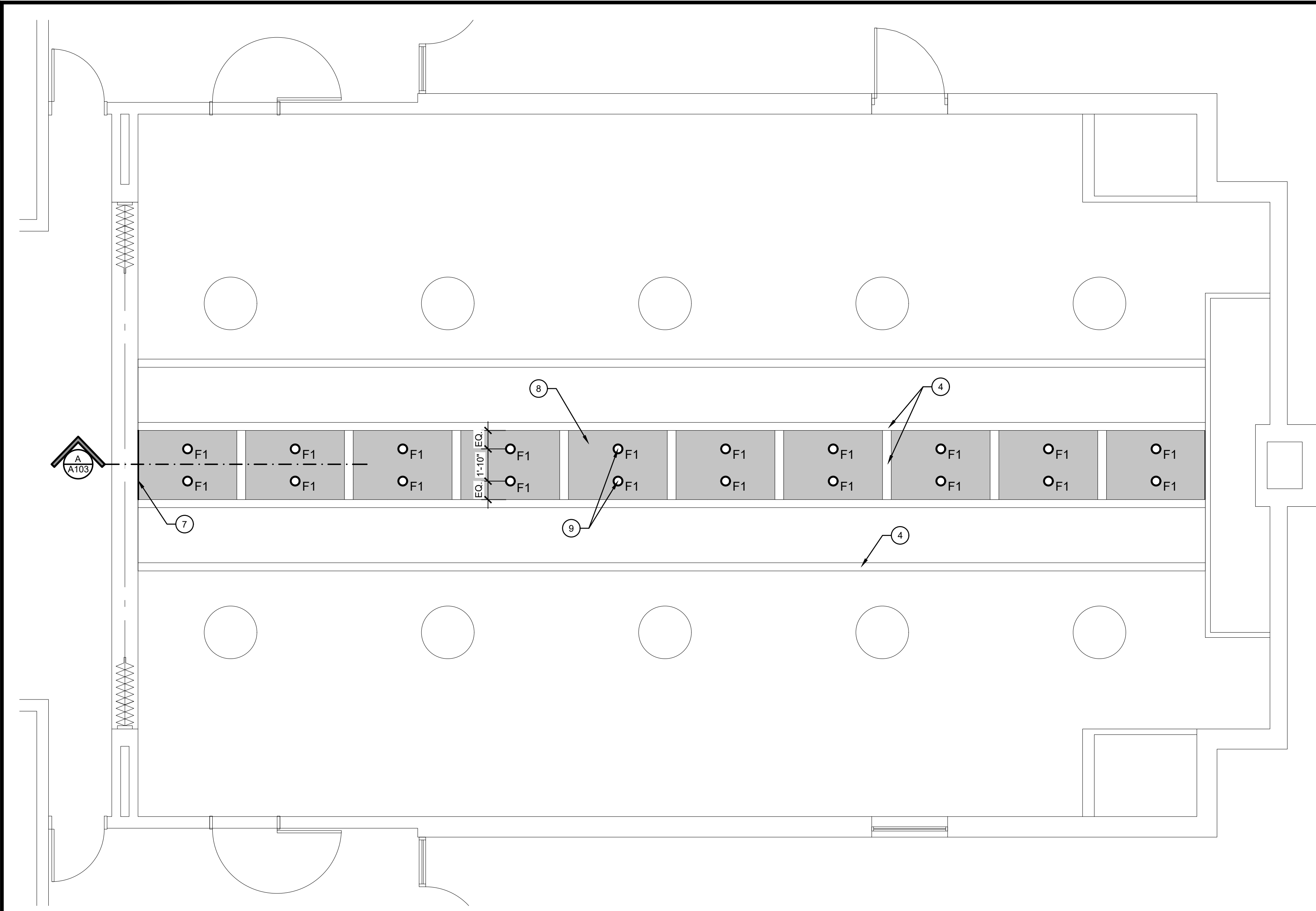
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KEYED NOTES

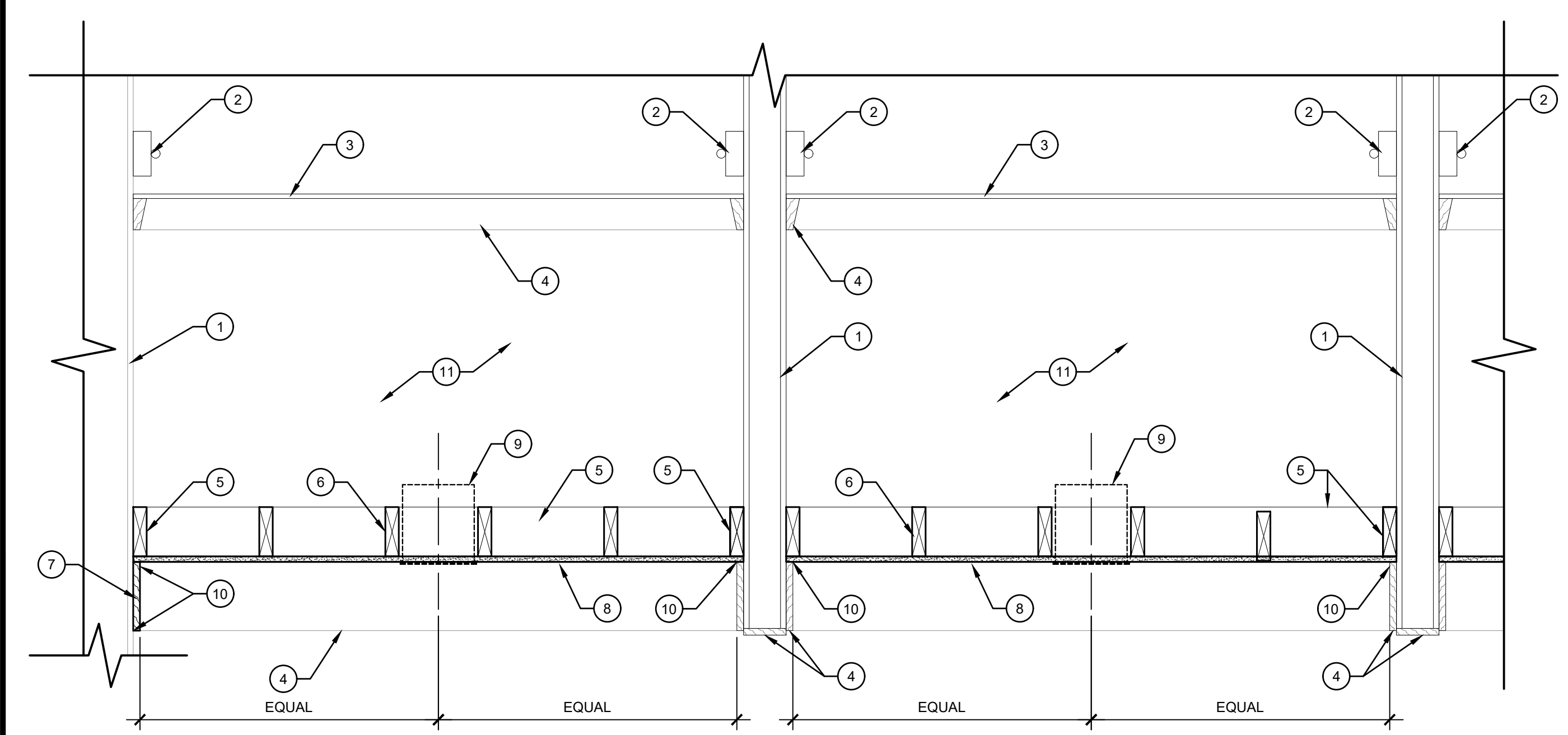
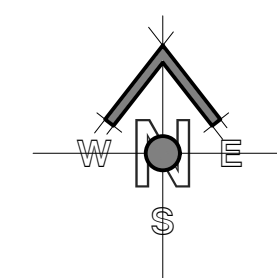
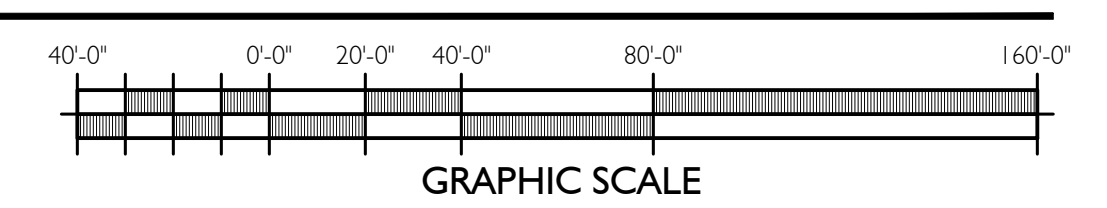
- Existing wall framing to remain.
- Remove existing light fixture.
- Remove existing light plexiglass lens.
- Existing hardwood trim to remain.
- New 2x6 ledger on all four walls attached to each existing stud with (3) 16d nails.
- New 2x6's at 16" on center maximum attached to ledgers with new Simpson LUS26 hangers.
- New 5/8" hanger pins to replace existing pins, wrap existing and stain.
- New 5/8" gypsum board with new Level 4 gypsum board smooth finish. Paint to match existing ceiling paint color and sheen.
- New recessed light fixture - see Fixture Schedule. Install new wiring from new fixtures to existing switch and panel.
- New sealant between hardwood trim and ceiling or wall.
- Existing wall texture to remain.

CONSTRUCTION SCHEDULING NOTE

- Schedule work in Chapel so the Chapel is closed to the members for a maximum of one Sunday.



1 REFLECTED CEILING PLAN
1/4" = 1'-0"



A SECTION VIEW
1" = 1'-0"

LIGHTING FIXTURE SCHEDULE

| Type Mark | Description | Lamp | Lamp Temp | Electrical Data | Model |
|-----------|--|------------------------------|-----------|-----------------|--|
| F1 | 6" APERTURE DOWNLIGHT WITH WHITE TRIM. | 65W LED | 3000K | 120 V/1-70 VA | *PRESCOLITE LF6SL-DM1-6LFSL-20L-30K-SS |
| F2 | SURFACE CERAMIC LAMP HOLDER. PROVIDE METAL WIRE GUARD | 1-A19 LED REPLACEMENT 1000LM | 3000K | 120 V/1-60 VA | *LEVITON 49875 |
| F3 | 4x10" SURFACE MOUNTED FIXTURE WITH WRAP AROUND ACRYLIC LENS. | 56W T8 | 3000K | 120 V/1-56 VA | *METALUX WN-232A-UNV-GE-GE232 MAXULTRA-U |

OR EQUAL AS APPROVED BY ARCHITECT PRIOR TO BIDDING.

ARCHITECTS

65 E. Wadsworth Park Dr., Ste. 205
Draper, Utah 84020
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PROJECT FOR

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

PROJECT NAME

**Westbrook 4, 6, 7
West Jordan UT Westbrook Stake**

6364 South 3200 West
West Jordan, Utah

BIDDING PROJECT # 1824
DATE 28 Mar 2018

PROPERTY # 517-5755
PLAN SERIES Center (CA-74-002)

SHEET TITLE

CHAPEL REFLECTED CEILING PLAN

SHEET:

A103